

Surrey County Small Bore Rifle Association

Remittance form for County Postal Leagues

Pistol and LSR Competitions

Closing date for entries: Summer (A): 1st Saturday in March, Winter (B): 2nd Saturday in September

<i>(Tick box to enter)</i>	Competition	Entries	Entry Fee	Total £
<input type="checkbox"/>	16 A / B LSR Precision Individual*	_____	£4 each	_____
<input type="checkbox"/>	17 A / B LSR Precision Team	_____	Free Entry	_____
<input type="checkbox"/>	18 A / B LSR Timed Individual*	_____	£4 each	_____
<input type="checkbox"/>	19 A / B LSR Timed Team	_____	Free Entry	_____

Please send these entries to David Sprigg by email david.sprigg@googlemail.com and entry fees to him payable to Surrey or with any other entries you are making to the address below

<input type="checkbox"/>	20 A / B ISSF Air Pistol 10m*	_____	£4 each	_____
<input type="checkbox"/>	21 A / B ISSF Air Pistol 10m Team	_____	Free Entry	_____
<input type="checkbox"/>	22 A / B Standard Air Pistol 20yds or 25m Individual	_____	£4 each	_____
<input type="checkbox"/>	23 A / B Standard Air Pistol 20yds or 25m Team	_____	Free Entry	_____
<input type="checkbox"/>	24 A / B Air Pistol 20yds/25m Individual	_____	£4 each	_____
			Total remittance:	_____

**The scores achieved in these Individual competitions will be concurrent with the corresponding Team Competitions if those are also entered. No separate team entry fee is payable.*

Club: _____

Please enter the Individuals and Teams for this Club for the competitions as indicated.

I certify that all averages are correctly stated in accordance with the rules, and can be verified if required

Signed: _____ Club Secretary / Captain

Send entry forms to: Mrs P Hicks, Haere Mai, Mile Path, Woking, GU22 0JL Or e-mail: pfhicks@btinternet.com

Cheques to be made payable to: **Surrey County Small Bore Rifle Association (SCSBRA)**.

Or pay directly into the into the **Surrey County Small-bore Rifle Association account**: 23444236 sort code: 20-66-55

Please use club name and CMP as the reference

Please see the Data Protection Notice in the Competition Handbook